



# SARASWATI College of Engineering

Learn Live Achieve and Contribute

**Accredited by NAAC**

**An ISO 9001-2008 Certified Institute**

Plot No. 46, Sector - 5, Near Utsav Chowk, Kharghar, Navi Mumbai - 410210  
Ph. No : 022-27743703 to 06 Fax No : 022-27743712 Website : www.sce.edu.in

## Application For Admission to SE / TE / BE Year ENGG.

[Academic Year 20 to 20 ]

BRANCH :

CASTE :

SC	ST	VJ/DT	NT1	NT2	NT3	OBC	SBC	OPEN
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Recent Passport Size  
colour Photograph  
of the Candidate  
3" X 3"

### 1. FULL NAME OF THE CANDIDATE (In block letters one letter in each box)

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SURNAME

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

FIRST NAME

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MIDDLE NAME

### 2. Details Of Result

Semester	No. of Subjects passed	No. of Subjects in A.T.K.T.	Eligible for Admission Yes / No
I			
II			
III			
IV			
V			
VI			
VII			
VIII			

**Remarks from Controller of Examinations**

After The verification of All last Semester Mark sheets , it is certified that , the student is eligible as per existing University norms for admission to SE / TE / BE / ME Year of \_\_\_\_\_ Engineering

Date :

Controller of Examination

Registrar

**3 A) ADDRESS FOR CORRESPONDENCE**

PIN \_\_\_\_\_

B) RES. PHONE NUMBER FOR CONTACT : \_\_\_\_\_

(With S.T.D. Code)

E-MAIL : \_\_\_\_\_

4 A) SEX

:

☐ F ☐ M

B) DATE OF BIRTH: \_\_\_\_ / \_\_\_\_ / 19 \_\_\_\_ (IN Words \_\_\_\_\_ )

C) RELIGION : \_\_\_\_\_ D) CASTE : \_\_\_\_\_ E) SUB-CAST : \_\_\_\_\_

C) Aadhar Card No. : \_\_\_\_\_

**5. DETAILS OF FATHER**

A) NAME : \_\_\_\_\_

B) PRESENT DESIGNATION OR OCCUPATION : \_\_\_\_\_

C) NAME OF ORGANISATION : \_\_\_\_\_ QUALIFICATION : \_\_\_\_\_

D) OFFICE ADDRESS : \_\_\_\_\_

PIN \_\_\_\_\_

E) TELEPHONE (OFF) :           PHONE(RES)          F) E-MAIL ADDRESS :  FAX          **6. DETAILS OF MOTHER**A) NAME              B) EDUCATIONAL QUALIFICATION C) PRESENT DESIGNATION OR OCCUPATION              D) NAME OF ORGANISATION

E) OFFICE ADDRESS \_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_

F) TELEPHONE (OFF) : \_\_\_\_\_ PHONE(RES) \_\_\_\_\_

G) E-MAIL ADDRESS : \_\_\_\_\_ FAX \_\_\_\_\_

**7. DETAILS OF LOCAL GUARDIAN IF DIFERENT FROM NATURAL PARENT**

A) NAME : 

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B) EDUCATIONAL QUALIFICATION 

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C) PRESENT DESIGNATION OR OCCUPATION \_\_\_\_\_

D) NAME OF ORGANISATION \_\_\_\_\_

E) OFFICE ADDRESS \_\_\_\_\_  
\_\_\_\_\_ PIN \_\_\_\_\_

F) TELEPHONE (OFF) : \_\_\_\_\_ PHONE(RES) \_\_\_\_\_

G) E-MAIL ADDRESS : \_\_\_\_\_ FAX \_\_\_\_\_

Signature Of Parents

Date :-

Place :-

Signature Of Candidate

Date :-

Place :-

**8. DECLARATION TO BE SIGNED BY THE CANDIDATE AND TO BE ENDORSED BY THE FATHER OR THE GUARDIAN :**

**UNDERTAKING**

I Mr./Miss. \_\_\_\_\_ hereby declare that I am seeking admission in the Second / Third / Fourth year ( **Electronics & telecomm. / Computer / Civil / Mechanical / Information Technology**) Engineering course in **Saraswati College of Engineering**.

1. I have read all the rules of admission for the year 20\_\_\_\_ - 20\_\_\_\_ .& undertake to abide the same.
2. The information given by me in my application is true to the best of my knowledge & belief.
3. I have not been debarred from appearing at any examination held by Govt. or any statutory body in India.
4. I hereby agree to conform to any rules , acts & laws enforced by Govt. & I hereby undertake that so long as I remain student of the college , I will do nothing either inside or outside the college which may result in disciplinary action against me under the rules, acts & laws
5. I fully understand that the Principal of Saraswati College Of Engineering , Kharghar, Navi Mumbai will have full authority to expel me from the college for any infringement of the rules of conduct & discipline
6. I am aware that there is likely to be a change in fee structure & I undertake to pay fee, whatsoever approved by the competent authority.
7. I shall not ask for a transfer from this college to any other college
8. I am aware that , I will not be allowed to appear for the examination if I do not attend 75 % Classes in theory & 100 % practicals .
9. I also know that , I will not be allowed to appear for the examinations if I fail to submit the satisfactorily all the assignment , jobs , journals , drawing , report as specified by the norms of University within stipulated time
10. I am aware that if I indulge in Anti-National activities contrary to the provisions of acts & laws enforced by the Govt. & any such activity contrary to rules & disciplinary norms as stated above may result in disciplinary action without prior notice from Principal & that I may expelled from the college due to the same.
11. I know that according to Maharashtra Prohibition of ragging Act 1999 , ragging of any kind Physical or Mental within or outside the campus is strictly prohibited by law . A student found & proved accused in the same will be debarred from the course & shall not be admitted in any educational institution for a period of 5 years from the date of his dismissal. Convicted student may be punished with imprisonment for a term upto 2 years / or penalty which may extend upto 10,000 rupees.
12. I undertake to state that if I fell to submit a caste validity & Non-Creamy Layer certificate within 12 weeks from the date of Admission , my Admission will stand canceled without any refund of fees.(Applicable to Backward class students only)

**Place :- Kharghar, Navi Mumbai**

**Date :-** \_\_\_\_\_

**Signature of Father /Guardian**

**Signature Of the Student**

**Name :-** \_\_\_\_\_

**Name :-** \_\_\_\_\_

**9. DETAILS OF DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM :**  
(The Documents to be attached in the following order)

**A) TO BE SUBMITTED BY ALL CATEGORY CANDIDATES**

Sr. No.	Name Of the document	Required Documents		Attached Documents	
		Original	Xerox	Original	Xerox
2	Fee Receipt	1	2		
3	Certificates of Marks obtained at the previous year examination [ previously attended all semesters]		2 per sem		
4	Recent Color Photographs 3" X3"	1	-		

**B) TO BE SUBMITTED BY THE CANDIADTES BELONGING TO BACKWARD CLASSES**

Sr. No.	Name Of the document
1	Filled Free ship/scholarship forms [as applicable] in duplicate With necessary Xerox documents attached with it

**C) TO BE SUBMITTED BY THE CANDIADTES BELONGING TO PRIMARY/SECONDARY TEACHER WARD**

Sr. No.	Name Of the document
1	Filled PTW/STW forms [as applicable] in duplicate With necessary Xerox documents attached with it & Proforma A & B

**D) ANY SPECIAL SIGNIFICANT ACHIEVEMENT DURING THE LAST ACADEMIC YEAR (ATTACH CERTIFICATE)**

Sr. No.	Name Of the document
1	
2	

I hereby certify that the total number of certificates attached to this application as detailed above is \_\_\_\_\_ (in Number) i.e. \_\_\_\_\_ (In words) & that the certificates which are not submitted by me are not relevant to my application.

Date :- \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Father / Guardian)

\_\_\_\_\_  
(Signature of the Candidate)

Name : \_\_\_\_\_

### FOR OFFICE USE ONLY

1. NAME OF THE STUDENT : \_\_\_\_\_
2. ADMISSION ENROLEMENT NO: [AS PER THE COLLEGE ID] : \_\_\_\_\_
3. ADMISSION SOUGHT FOR THE YEAR: I / II / III

4. BRANCH :

- |                                  |                          |                             |                          |
|----------------------------------|--------------------------|-----------------------------|--------------------------|
| a) CIVIL ENGINEERING - I         | <input type="checkbox"/> | CIVIL ENGINEERING - II      | <input type="checkbox"/> |
| b) COMPUTER ENGINEERING          | <input type="checkbox"/> |                             |                          |
| c) ELECTRONICS & TELECOMM. ENGG. | <input type="checkbox"/> |                             |                          |
| d) MECHANICAL ENGINEERING - I    | <input type="checkbox"/> | MECHANICAL ENGINEERING - II | <input type="checkbox"/> |
| e) INFORMATION TECHNOLOGY        | <input type="checkbox"/> |                             |                          |
| f) AUTOMOBILE ENGINEERING        | <input type="checkbox"/> |                             |                          |

5. CATEGORY :

SC	ST	VJ/DT	NT1	NT2	NT3	OBC	SBC	OPEN
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6. SUB-CASTE : \_\_\_\_\_
7. LAST YEAR'S RESULT : 1<sup>ST</sup> CLASS / 2<sup>ND</sup> CLASS / PASS CLASS / ATKT / FAILED
8. NO OF KT'S IN THE PREVIOUS TWO SEMS :
9. FEES DETAILS

FEES	AMOUNT	DATE	RECEIPT NUMBER
TUTION FEES			
EXAM FEES/UNIVERSITY CONTRIBUTION			
OTHER FEES			

10. DATE OF ADMISSION :

REAMRKS OF STUDENT SECTION : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

(Student Section Clerk)

DATE : \_\_\_\_\_

Name & signature : \_\_\_\_\_

\_\_\_\_\_

REGISTRAR  
SCOE

Date : \_\_\_\_\_

PRINCIPAL  
SCOE

Date : \_\_\_\_\_