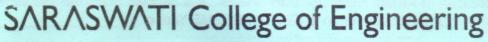
Pipeline

SARASWATI Education Society's

I. T.





VII

VIII

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Plot No. 46, Sector - 5, Near Utsav Chowk, Kharghar, Navi Mumbai - 410210 Ph. No: 022-27743703 to 06 Fax No: 022-27743712 Website: www.sce.edu.in

Application For Admission to SE/TE/BE Year ENGG.

[Academic Year 20 to 20

BRANCH		Recent Passport Size								
CASTE	SC ST VJ/DT NT1 NT	2 NT3 OBC SBC OPEN	of the Candidate 3" X 3"							
1. FULL NA	1. FULL NAME OF THE CANDIDATE (In block letters one letter in each box)									
		SURNAME								
	F	FIRST NAME								
2. Details C		IDDLE NAME								
Semester	No. of Subjects passed	No. of Subjects in A.T.K.T.	Eligible for Admission Yes / No							
ı										
11										
III										
IV										
V										
VI										

Remarks from Controller of Examinations After The verification of All last Semester Mark sheets, it is certified that, the student is eligible as per existing University norms for admission to SE / TE / BE / ME Year of Engineering					
Controller of Examination					
Registrar					
3 A) ADDRESS FOR CORRESPONDENCE					
PIN					
B) RES. PHONE NUMBER FOR CONTACT :					
(With S.T.D. Code) E-MAIL:					
4 A) SEX : F M					
B) DATE OF BIRTH: / / 19 (IN Words)					
C) RELIGION : D) CASTE : E) SUB-CAST :					
C) Aadhar Card No. :					
5. DETAILS OF FATHER					
A) NAME :					
B) PRESENT DESIGNATION OR OCCUPATION :					
C) NAME OF ORGANISATION :QUALIFICATION :					
D) OFFICE ADDRESS :					
PIN					
E) TELEPHONE (OFF): PHONE(RES)					
F) E-MAIL ADDRESS : FAX FAX					
6. DETAILS OF MOTHER					
A) NAME					
B) EDUCATIONAL QUALIFICATION					
C) PRESENT DESIGNATION OR OCCUPATION					
D) NAME OF ORGANISATION					

E) OFFICE ADDRESS	
	PIN
F) TELEPHONE (OFF):	PHONE(RES)
G) E-MAIL ADDRESS :	FAX
7. DETAILS OF LOCAL GUARDIAN IF DIFERENT FROM NAT	URAL PARENT
A) NAME:	
B) EDUCATIONAL QUALIFICATION	
C) PRESENT DESIGNATION OR OCCUPATION	
D) NAME OF ORGANISATION	
E) OFFICE ADDRESS	Market Market and Grant *6 1 - 8
	PIN
F) TELEPHONE (OFF):	PHONE(RES)
G) E-MAIL ADDRESS :	FAX
Signature Of Parents	Signature Of Candidate
Date :-	Date :-
Place:-	Place:-

8.	DECLARATION TO BE	SIGNED BY	THE CANDIDATE	AND TO B	E ENDORSED	BY THE FATHER
	OR THE GUARDIAN:					

UNDERTAKING

1 Mr	./Miss hereby
Con	are that I am seeking admission in the Second / Third / Fourth year (Electronics & telecomm. / nputer / Civil / Mechanical / Information Technology) Engineering course in Saraswati College ingineering.
01 2	TREMAND AND THE PROPERTY OF TH
1. 2. 3.	I have read all the rules of admission for the year 20 20& undertake to abide the same. The information given by me in my application is true to the best of my knowledge & belief. I have not been debarred from appearing at any examination held by Govt. or any statutory body in India.
4.	I hereby agree to conform to any rules, acts & laws enforced by Govt. & I hereby undertake that so long as I remain student of the college, I will do nothing either inside or outside the college which may result in disciplinary action against me under the rules, acts & laws
5.	I fully understand that the Principal of Saraswati College Of Engineering, Kharghar, Navi Mumbai will have full authority to expel me from the college for any infringement of the rules of conduct & discipline
6.	I am aware that there is likely to be a change in fee structure & I undertake to pay fee, whatsoever approved by the competent authority.
7.	I shall not ask for a transfer from this college to any other college
8.	I am aware that , I will not be allowed to appear for the examination if I do not $\underline{\text{attend } 75 \ \% \ \text{Classes}}$ in theory & 100 % practicals .
9.	I also know that , I will not be allowed to appear for the examinations if I fail to submit the satisfactorily all the assignment , jobs , journals , drawing , report as specified by the norms of University within stipulated time
10.	I am aware that if I indulge in Anti-National activities contrary to the provisions of acts & laws enforced by the Govt. & any such activity contrary to rules & disciplinary norms as stated above may result in disciplinary action without prior notice from Principal & that I may expelled from the
11.	college due to the same. I know that according to Maharashtra Prohibition of ragging Act 1999, ragging of any kind Physical or Mental within or outside the campus is strictly prohibited by law. A student found & proved accused in the same will be debarred from the course & shall not be admitted in any educational institution for a period of 5 years from the date of his dismissal. Convicted student may be punished
12.	with imprisonment for a term upto 2 years / or penalty which may extend upto 10,000 rupees. I undertake to state that if I fell to submit a caste validity & Non-Creamy Layer certificate within 12 weeks from the date of Admission , my Admission will stand canceled without any refund of fees.(Applicable to Backward class students only)
Plac	e :- Kharghar, Navi Mumbai
Date	e :
Sign	nature of Father /Guardian Signature Of the Student
Nan	ne : Name :

9. DETAILS OF DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM: (The Documents to be attached in the following order)

A) TO BE SUBMITTED BY ALL CATEGORY CANDIDATES

Sr. No.	Name Of the document	Required Documents		Attached Documents	
		Original Xerox		Original	Xerox
2	Fee Receipt	1	2		
3	Certificates of Marks obtained at the previous year examination [previously attended all semesters]		2 per sem		
4	Recent Color Photographs 3" X3"	1	.		

B) TO BE SUBMITTED BY THE CANDIADTES BELONGING TO BACKWARD CLASSES

Sr. No.	Name Of the document	
1	Filled Free ship/scholarship forms [as applicable] in duplicate With necessary Xerox documents attached with it	

C) TO BE SUBMITTED BY THE CANDIADTES BELONGING TO PRIMARY/SECONDARY TEACHER WARD

Sr. No.	Name Of the document
1	Filled PTW/STW forms [as applicable] in duplicate With necessary Xerox documents attached with it & Proforma A & B

D) ANY SPECIAL SIGNIFICANT ACHIEVEMENT DURING THE LAST ACADEMIC YEAR (ATTACH CERTIFICATE)

Sr. No.	Name Of the document .
1	
2	

is _	(in Number) i.e.	(In	words) 8	& that th	e certificates	which are	not
subi	mitted by me are not relevant to my ap	plication.					
Date	9 :						
(Sig	nature of the Father / Guardian)			(5	Signature of	the Candid	date)
Nam	9.						

FOR OFFICE USE ONLY

1.	NAME OF THE STUDENT	:			
2.	ADMISSION ENROLEMEN	NT NO: [AS PER THE COL	LEGE ID]:		
3.	ADMISSION SOUGHT FO	R THE YEAR: 1/11/111			
4.	BRANCH:				
	a) CIVIL ENGINERING - I		CIVIL ENGINER	ING-II	
	b) COMPUTER ENGINE	ERING		Charles	
	c) ELECTRONICS & TE	LECOMM. ENGG.			
	d) MECHANICAL ENGIN	EERING-I	MECHANICAL E	ENGINEERING-II	
	e) INFORMATION TECH	NOLOGY			
	f) AUTOMOBILE ENGIN	EERING			
5.	CATEGORY:				
	SC ST VJ/DT NT1	NT2 NT3 OBC SBC	OPEN		
6.	SUB-CASTE :				6764
7.	LAST YEAR'S RESULT:	1ST CLASS / 2ND CLASS / I	PASS CLASS /AT	KT / FAILED	
8.	NO OF KT"S IN THE PRE	VIOUS TWO SEMS :			
9.	FEES DETAILS				
	FEES	AMOUNT	DATE	RECEIPT NUM	BER
	TUTION FEES				
	EXAM FEES/UNIVERSITY CONTRIBUTION				
	OTHER FEES				
10.	DATE OF ADMISSION :				
RE/	AMRKS OF STUDENT SEC	TION:			
_	a right of deposits and a con-				
_					
(Stu	udent Section Clerk)			DATE :	
	ne & signature :				
Ival	ne a signature .				
	REGISTRAR			PRINCIPAL	
					AND A
	Date :			Date :	